Module Name : MSW Social Work-E Exam Date : 20-Sep-2020 Batch : 09:00-11:00

| Sr. No. | Client Question ID | Question Body and Alternatives | Marks | Negati Mark |
|------------|-----------------------|--|-------|----------------|
| Object | tive Question | | | |
| l | 1 | Which of the following organizations has prepared Hand sanitizers, Ventilators, N99 masks and Body Suits, the basic instrument against the spread of COVID-19? | 4.0 | 1.00 |
| | | A1 Indian Space Research Organization | | |
| | | A2 : Defence Research and Development Organization | | |
| | | A3 Baba Atomic Research Centre | | |
| | | A4 Indian Institute of Technology, Delhi | | |
| Object | tive Question | | | |
| 2 | 2 | Which is the first country in the world to make corporate social responsibility mandatory? | 4.0 | 1.00 |
| | | A1 USA | | |
| | | A2 : United Kingdom | | |
| | | A3 : India | | |
| | | A4 Japan : | | |
| Object | tive Question | | | |
| 3 | 3 | Which of the following is TRUE about the EWSs (economically weaker sections) scheme of 10 per cent reservation? | 4.0 | 1.00 |
| | | A1 citizens other than the Scheduled Castes (SC), and the Other Backward Classes (OBC-NCL) are covered under the : scheme | | |
| | | A2 : citizens other than the Scheduled Castes (SC), and the Scheduled Tribes (ST) are covered under the scheme | | |
| | | A3 citizens other than the Scheduled Castes (SC), the Scheduled Tribes (ST) and the non-creamy layer of the Other : Backward Classes (OBC-NCL) are covered under the scheme | | |
| | | A4 citizens other than the non-creamy layer of the Other Backward Classes (OBC-NCL) covered under the scheme : | | |
| Object | tive Question | | | |
| 1 | 4 | Which of the following were amended as per The Constitution (103rd Amendment) Act, 2019, to provide a maximum of 10 per cent reservation for "economically weaker sections" (EWS)? | 4.0 | 1.00 |
| | | A1 Articles 15 and 16 | | |

| | : | |
|--|--------------------------|--|
| | A2 Articles 16 and 17 | |
| | A3 Articles 14 and 17 | |
| | A4 : Article 14 only | |
| | | |

| 5 | 5 | What amount of insurance cover has been allowed for sanitation workers, ASHA workers, doctors, nurses and paramedics who are on the frontlines of the corona virus fight? | 4.0 | 1.00 |
|---|---|---|-----|------|
| | | A1 Rs 70 lakhs | | |
| | | A2 : Rs 50 lakhs | | |
| | | A3 Rs 10 lakhs | | |
| | | A4 Rs 2 lakhs | | |

| Who is the present speaker of Lok Sabha? | 4.0 | 1.00 |
|--|---|--|
| Al Meera Kumar | | |
| A2 Ramnath Kovind | | |
| A3 Om Birla | | |
| A4 : Ramvilas Paswan | | |
| | A1 Meera Kumar A2 Ramnath Kovind A3 Om Birla | A1 Meera Kumar A2 Ramnath Kovind A3 Om Birla |

| 7 | The Union Government has launched RUSA portal to act as a one-stop for States' Higher Education Plans. What does 'RUSA' stand for? | 4.0 | 1.00 |
|---|--|-----|------|
| | Al Rashtriya Uttam Shiksha Abhiyan : | | |
| | A2 Rashtriya Unmukht Shiksha Abhiyan | | |
| | A3 Rashtriya Unnatsheel Shiksha Abhiyan | | |
| | A4 Rashtriya Uchchatar Shiksha Abhiyan | | |

| bjective Question | What does NITI in NITI Aayog denote? | 4.0 | 1.00 |
|-------------------|---|-----|------|
| | A1 National Institution for Training India : | | |
| | A2 National Institution for Transforming India | | |
| | A3 National Institute for Transformative India | | |
| | A4 National Institution for Transforming Innovations | | |
| | | | |
| jective Questio | The city of Wuhan which is on lockdown since January 23 rd 2020 is the Capital of: | 4.0 | 1.00 |
| | A1 Henan Province | | |
| | A2 Gansu Province | | |
| | A3 Hubei province | | |
| | A4 Jilin Province | | |
| jective Questio | | | |
| 10 | is an Indian diplomat serving as the current Foreign Secretary of India since 29 January, 2020: | 4.0 | 1.00 |
| | A1 S. Jaishankar : | | |
| | A2 Harsh Vardhan Shringla | | |
| | A3 Amita Nair | | |
| | A4 Vijay Gokhale | | |
| ojective Questio | חינ | | |
| 11 | The National Stock Exchange (NSE) has appointed as its new chairman: | 4.0 | 1.00 |
| | A1 : Ashok Chawla | | |
| | A2 Soma Roy Burman | | |
| | A3 Girish Chandra Chaturvedi | | |
| | | | |

| Obiec | tive Question | | | |
|--------------|---------------|--|-----|------|
| 12 | 12 | Who won the 2019 Nobel Memorial Prize in Economics? | 4.0 | 1.00 |
| | | | | |
| | | A1 Abhijit Banerjee, Amartya Sen, Michael Mayor | | |
| | | | | |
| | | A2 Amartya Sen, Michael Kremer, Abhijit Banerjee | | |
| | | | | |
| | | A3 Abhijit Banerjee , Esther Duflo, Abiy Ahmed Ali | | |
| | | Admint Banerjee , Esther Duno, Adiy Annied An | | |
| | | A4 Abhijit Banerjee, Esther Duflo, and Michael Kremer | | |
| | | : | | |
| Obiec | tive Question | | | |
| 13 | 13 | The PMMY is the flagship refinance and guarantee scheme of the Government of India. PMMY denotes: | 4.0 | 1.00 |
| | | | | |
| | | A1 Pradhan Mantri MUDRA Yojana | | |
| | | | | |
| | | A2 Prime Minister's Monetary programme for Youth | | |
| | | | | |
| | | A3 Pradhan Mantri Mitigation plan for Youth | | |
| | | | | |
| | | A4 Prime Minister's MANTRALAYA Yojana | | |
| | | | | |
| Objec | tive Question | | | |
| 14 | 14 | Which of the following Acts have been passed by the Government of India with the objective of providing for a medical education system that improves access to quality and affordable medical education? | 4.0 | 1.00 |
| | | education system that improves access to quarky and anordable incurear education. | | |
| | | A1 The National Medical Council Act, 2019 | | |
| | | | | |
| | | A2 The Indian Medical Commission Act, 2019 | | |
| | | | | |
| | | A3 The Indian Medical Council Act, 2019 | | |
| | | | | |
| | | A4 The National Madical Commission Act 2010 | | |
| | | A4 : The National Medical Commission Act, 2019 | | |
| 1 k:- | tive Question | | | |
| 15 | 15 | The CAA was passed on December 9, 2019 to provide Indian citizenship to the illegal migrants who entered India on or | 4.0 | 1.00 |
| | | before 31st December 2014. CAA stands for: | | |
| | | A1 Chartered Amendment Act | | |
| | | Chartered Amendment Act | | |
| | | A2 | | |
| | | ^{A2} Citizens Amendment Act | | |
| | | | | |

A3 Citizenship Amendment Act : A4 Citizenship Amalgamation Act

| Objec | tive Question | | | |
|-------|---------------|---|-----|------|
| 16 | 16 | The Founder of Child Rights and You, an Indian Non-Governmental Organisation is | 4.0 | 1.00 |
| | | Al Rupa Kapoor : | | |
| | | A2 Ekta Kapoor | | |
| | | A3 Rippan Kapoor | | |
| | | A4 : Meera Kapoor | | |

| Obje | cuve Question | | | |
|------|---------------|--|-----|------|
| 17 | 17 | is an Indian Organisation focused on the concerns of elders: | 4.0 | 1.00 |
| | | Al OldAge India | | |
| | | A2 HelpAge India | | |
| | | A3 NewAge India | | |
| | | A4 OlderAge India | | |

| Object | tive Question | | | |
|--------|---------------|--|-----|------|
| 18 | 18 | Who led the Narmada Bachao Andolan? | 4.0 | 1.00 |
| | | A1 Medha Patkar | | |
| | | A2 : Medha Batkar | | |
| | | A3 Medha Thakur : | | |
| | | A4 Medha Bhatt | | |
| Object | tive Question | | | |
| 19 | 19 | NIEPMD is | 4.0 | 1.00 |
| | | A1 National Institute for Empowerment of Persons with Disabilities | | |
| | | A2 Nodal Institute for Empowerment of Persons with Diabetes | | |

| | | A3 National Institute for Empanelment of Persons with Disabilities | | |
|-------|---------------|--|-----|------|
| | | A4 National Institute of Empowerment for Persons with Diabetes | | |
| Objec | tive Question | | | |
| 20 | 20 | The National Institute of Mental Health and Neurosciences was established in Bangalore in the year | 4.0 | 1.00 |
| | | A1 1975 | | |
| | | A2 1995 | | |
| | | A3 1985 | | |
| | | A4 1925 | | |
| Objec | tive Question | | | |
| 21 | 21 | Who is the current Health Minister of India? | 4.0 | 1.00 |
| | | Al : Dr Balram Bhargava | | |
| | | A2 : Dr. Harsh Vardhan | | |
| | | A3 Dr. Mahadevan | | |
| | | A4 : Dr. Govind Vardhan | | |
| Objec | tive Question | | | |
| 22 | 22 | Which is the latest approved Health Policy in India? | 4.0 | 1.00 |
| | | A1 1983 : | | |
| | | A2 2017 | | |
| | | A3 2020 | | |
| | | A4 2015 | | |
| Objec | tive Question | | | |
| 23 | 23 | The Protection of Women from Domestic Violence Act was brought into force by the Indian Government in the year | 4.0 | 1.00 |
| | | A1 2005 | | |

| | : | | |
|--|---------|--|--|
| | A2 2007 | | |
| | A3 2006 | | |
| | A4 2020 | | |
| | | | |

| obje | cuve Question | | | |
|------|---------------|------------------------------------|-----|------|
| 24 | 24 | The WHO headquarters is located in | 4.0 | 1.00 |
| | | A1 : Geneva, Switzerland | | |
| | | A2 Paris, France | | |
| | | A3 : Melbourne, Australia | | |
| | | A4 Chicago, United States | | |

| 25 | 25 | The Indian Journal of Social Work is a flagship publication by | 4.0 | 1.00 |
|--------|--------------|--|-----|------|
| | | A1 : Delhi School of Social Work | | |
| | | A2 Hadras School of Social Work | | |
| | | A3 Tata Institute of Social Sciences | | |
| | | A4 JamiaMilliaIslamia | | |
| Object | ive Question | | | |
| 26 | 26 | Social Pathology means: | 4.0 | 1.00 |

| A1 Study of origin, nature and causes of social ills. A2 Study of history of society. A3 Study of psychopaths. A4 Study of social taboos. | 1.00 |
|---|------|
| A2 Study of history of society. A3 Study of psychopaths. | |
| A2 : : : : : : | |
| | |
| A1 Study of origin, nature and causes of social ills. | |
| | |

| | A1 : To meet the needs of the disadvantaged population. | |
|--------------------|--|--|
| | A2 To bridge the gap between the poor and the rich. | |
| | A3 : To cater to the materialistic needs of the population. | |
| | A4 To provide specific services on subsidised basis in the area of health and education. | |
| Objective Question | | |

| Which of the following is not a principle of case work? | 4.0 | 1.00 |
|---|---|---|
| A1 Confidentiality | | |
| A2 Problem identification | | |
| A3 : Individualization | | |
| A4 : Acceptance | | |
| | A1 Confidentiality A2 Problem identification A3 Individualization | A1 Confidentiality A2 Problem identification A3 Individualization |

| 29 | ctive Question | Who propounded the Locality Development Model of community development? | 4.0 | 1.00 |
|----|----------------|---|-----|------|
| | | A1 Saul David Alinsky | | |
| | | A2 : Gordon Hamilton | | |
| | | A3 Jack Rothman : | | |
| | | A4 : M.G. Ross | | |

| objec | live Question | | | |
|-------|---------------|---|-----|------|
| 30 | 30 | The primary goal of Women's Self Help Group is: | 4.0 | 1.00 |
| | | A1 Saving money : | | |
| | | A2 Taking loans | | |
| | | A3 Getting revolving fund | | |
| | | A4 Empowerment | | |

| Objecti | ive C | Duesti | on |
|---------|-------|--------|----|

| Dijective Question | | | |
|--------------------|---|-----|------|
| 1 31 | Which one of the following is not a part of social case work process? | 4.0 | 1.00 |
| | | | |
| | A1 Content Analysis | | |
| | | | |
| | A2 Treatment | | |
| | I reatment | | |
| | | | |
| | A3 Diagnosis | | |
| | | | |
| | A4 : Study | | |
| | : Study | | |
| | | | |
| bjective Question | | | 1.00 |
| 2 32 | The book 'Social Diagnosis' was written by: | 4.0 | 1.00 |
| | Al Joseph Luff | | |
| | Al Joseph Luft | | |
| | | | |
| | A2 Perelman | | |
| | | | |
| | 43 | | |
| | A3 Hary Richmond | | |
| | | | |
| | A4 . Murray G Ross | | |
| | | | |
| bjective Question | | | |
| 3 33 | Service rendered voluntarily by an individual or group to another individual or a group is called as: | 4.0 | 1.00 |
| | | | |
| | A1 Professional Social Work | | |
| | | | |
| | | | |
| | A2 Social Development Services | | |
| | | | |
| | A3 Social Reform | | |
| | | | |
| | | | |
| | A4 Social Service | | |
| | | | |
| bjective Question | | | |
| 34 | Which of the following is not a social legislation? | 4.0 | 1.00 |
| | | | |
| | A1 Protection of Civil Rights Act | | |
| | | | |
| | A2 Right to Information Act | | |
| | : Kight to Information Act | | |
| | | | |
| | A3 Forest Conservation Act | | |
| | | | |
| | | | |
| | A4 Juvenile Justice Act | | |

| ~ • • | | | | |
|--------------|---------------|--|-----|------|
| Object 35 | tive Question | | 4.0 | 1.00 |
| 55 | 33 | The two main forms of social stratification are: | 4.0 | 1.00 |
| | | | | |
| | | A1 Family and Kinship | | |
| | | | | |
| | | A2 Caste and Class | | |
| | | | | |
| | | | | |
| | | A3 Society and Community | | |
| | | | | |
| | | A4 cl I I I I I I I I I I I I I I I I I I | | |
| | | A4 : Class and Estate | | |
| | | | | |
| | tive Question | | | |
| 36 | 36 | Emotionally intellectual person can: | 4.0 | 1.00 |
| | | | | |
| | | A1 Accurately perceive emotions. | | |
| | | | | |
| | | A2 : Think without emotions. | | |
| | | | | |
| | | | | |
| | | A3 Disregards the emotions of others. | | |
| | | | | |
| | | A4 m transition is a second se | | |
| | | A4 Has difficulty in managing own emotions | | |
| | | | | |
| Object 37 | tive Question | | 4.0 | 1.00 |
| 57 | 57 | Which one of the following is not an indicator of social development of a country? | 4.0 | 1.00 |
| | | A1 | | |
| | | A1 : Infant mortality rate | | |
| | | | | |
| | | A2 : Average life span | | |
| | | | | |
| | | | | |
| | | A3 : Incidence of litigation in the courts | | |
| | | | | |
| | | A4 : Literacy rate | | |
| | | : | | |
| 01. | | | | |
| Object 38 | tive Question | The H-inner Deduction of Hanner Dick (1 / 1) | 4.0 | 1.00 |
| | 50 | The Universal Declaration of Human Rights was adopted in: | | 1.00 |
| | | Al 1000 | | |
| | | A1 : 1944 | | |
| | | | | |
| | | A2 1945 | | |
| | | | | |
| | | | | |
| | | A 2 | | |
| | | A3 1947 | | |

| | | A4 1948 | | |
|-------------|---------------|--|-----|------|
| | | | | |
| Objec 39 | tive Question | Human Poverty Index is developed by: | 4.0 | 1.00 |
| | | A1 World Bank | | |
| | | A2 WHO | | |
| | | A3 UNDP | | |
| | | A4 UNICEF | | |
| Dbjec | tive Question | | | |
| | 40 | With whom do you associate the concept of social fact? | 4.0 | 1.00 |
| | | A1 Emile Durkheim | | |
| | | A2 Karl Marx | | |
| | | A3 M. Mauss | | |
| | | A4 Max Weber | | |
| | tive Question | | | |
| 1 | 41 | Gandhiji's Concept of Trusteeship is based on: | 4.0 | 1.00 |
| | | A1 The property should be privately owned. | | |
| | | A2 The faith that human beings are not selfish. | | |
| | | A3 The faith that human nature is very selfish. | | |
| | | A4 The use of wealth should be through legislative regulation. | | |
| Dbjec | tive Question | | | |
| 2 | 42 | The act of perceiving, understanding, responding to emotional state and ideas of another person is known as: | 4.0 | 1.00 |
| | | A1 Sympathy : | | |
| | | A2 Transference | | |

| | | A3 Empathy | | |
|-----------|---------------|---|-----|------|
| | | A4 : Displacement | | |
| bjec | tive Question | | | |
| 3 | 43 | The period of adolescence is: | 4.0 | 1.00 |
| | | A1 20-40 years | | |
| | | A2 10-12 years : | | |
| | | A3 40-60 yeas : | | |
| | | A4 : 13-19 years | | |
|) biec | tive Question | | | |
| | 44 | Family is considered as a | 4.0 | 1.00 |
| | | A1 Secondary group | | |
| | | A2 Voluntary group | | |
| | | A3 Primary group : | | |
| | | A4 Reference group | | |
| biec | tive Question | | | |
| 5 | 45 | The first school of social work in India was started in | 4.0 | 1.00 |
| | | Al Delhi | | |
| | | A2 : Chennai | | |
| | | A3 Kolkatta | | |
| | | A4 Mumbai : | | |
| bjec | tive Question | | | |
| 6 | 46 | Name of the first Atomic Submarine of India? | 4.0 | 1.00 |
| | | A1 : I.N.S Chakra | | |
| | | A2 R.N. Shukla | | |

| | | A3 V.R. Gill | | |
|--------------|-----------------|--|-----|------|
| | | | | |
| | | A4 | | |
| | | A4 : D.B. Mahawar | | |
| | | | | |
| | ive Question 47 | | 4.0 | 1.00 |
| 47 | 47 | What is the name of first British person to visit India? | 4.0 | 1.00 |
| | | A1 Hawkins | | |
| | | | | |
| | | A2 : Norway | | |
| | | : Norway | | |
| | | | | |
| | | A3 : Devid | | |
| | | | | |
| | | A4 : George Bush | | |
| | | | | |
| | ive Question | | | |
| 48 | 48 | Which country awards the Nobel Prize? | 4.0 | 1.00 |
| | | | | |
| | | Al Ireland | | |
| | | | | |
| | | A2 Sweden | | |
| | | | | |
| | | A3 England | | |
| | | | | |
| | | A4 : America | | |
| | | | | |
| Object | ive Question | | | |
| 49 | 49 | Which of the following is India's highest honour in the field of literature? | 4.0 | 1.00 |
| | | | | |
| | | A1 · Vyas Samman | | |
| | | | | |
| | | A2 : Kalidas Samman | | |
| | | | | |
| | | A3 : Jnanpith Award | | |
| | | · · · · · · · · · · · · · · · · · · · | | |
| | | A4 | | |
| | | A4 : Saraswathi Samman | | |
| | | | | |
| Object 50 | ive Question 50 | Which Article is for "Protection of interests of Minorities"? | 4.0 | 1.00 |
| 50 | | which Article is for Protection of interests of Minorities ? | | |
| | | A1 Article 26 | | |
| | | | | |
| | | | | |

| | | A2 Article 27 | | |
|--------------|---------------|--|-----|------|
| | | | | |
| | | A3 Article 29 | | |
| | | A4 : Article 30 | | |
| 2 1.: | tive Question | | | |
| 51 | 51 | Who was the chairman of Drafting Committee of the Indian Constitution? | 4.0 | 1.00 |
| | | Al N. Gopalaswamy | | |
| | | A2 : K.M Munshi | | |
| | | A3 N Madhava Rao | | |
| | | A4 : Dr. B.R. Ambedkar | | |
| Ohiaa | tive Question | | | |
| 52 | 52 | Which of the following is not a mosquito borne disease? | 4.0 | 1.00 |
| | | A1 Dengue fever | | |
| | | A2 : Malaria | | |
| | | A3 Sleeping sickness | | |
| | | A4 Filariasis | | |
| ~ | | | | |
| Objec 53 | tive Question | The compound used in anti-malarial drug is: | 4.0 | 1.00 |
| | | Al Aspirin | | |
| | | A2 Neoprene | | |
| | | A3 Isoprene | | |
| | | A4 : Chloroquin | | |
| | | | | |
| Objec 54 | tive Question | Food wrapped in newspaper is likely to get contaminated with: | 4.0 | 1.00 |
| | | 1 000 wrapped in newspaper is incery to get containinated with. | | |

| Al Lead : | |
|-------------------|--|
| A2 : | |
| A3 Iron | |
| A4 : Magnesium | |

| 55 | 55 | Panchatantra has been written by: | 4.0 | 1.00 |
|--------|---------------|--|-----|------|
| | | A1 Surdas | | |
| | | A2 : Kalidas | | |
| | | A3 : Vishnu Sharma | | |
| | | A4 : Vishakhadatta | | |
| Object | tive Question | | | |
| 56 | 56 | Sishu is the literary work of which Indian author? | 4.0 | 1.00 |

| 56 | 56 | Sishu is the literary work of which Indian author? | 4.0 | 1.00 |
|----|----|--|-----|------|
| | | A1 Vikram Seth | | |
| | | A2 : Jawaharlal Nehru | | |
| | | A3 Rabindranath Tagore | | |
| | | A4 : Arundhati Roy | | |

| 57 | 57 | Press Freedom Day is celebrated on: | 4.0 | 1.00 |
|-------|----------------|-------------------------------------|-----|------|
| | | A1 May 1 | | |
| | | A2 May 2 | | |
| | | A3 May 3 | | |
| | | A4 : May 4 | | |
| Objec | ctive Question | | | |

| 58 | 58 | When was the first one day cricket match played? | 4.0 | 1.00 |
|--------|---------------|--|-----|------|
| | | A1 1974 : | | |
| | | A2 1975 | | |
| | | A3 : 1971 | | |
| | | A4 1978 | | |
| Object | tive Question | | | |
| 59 | 59 | Atomic theory was devised by: | 4.0 | 1.00 |
| | | A1 Mosley | | |
| | | A2 : John Dalton | | |
| | | A3 Daimler | | |
| | | A4 : Rutherford | | |
| Object | tive Question | | | |
| 60 | 60 | Helicopter was invented by: | 4.0 | 1.00 |
| | | Al Drinker | | |
| | | A2 : Igor Sikorsky | | |
| | | A3 Copernicus | | |
| | | A4 : Cockrell | | |
| Object | tive Question | | | |
| 61 | 61 | Air conditioner was discovered by: | 4.0 | 1.00 |
| | | Al Edison | | |
| | | A2 : Wilson | | |
| | | A3 : Carrier | | |
| | | A4 Roentgen | | |
| | | | | |

| Objec | tive Question | | | |
|-------------|---------------|---|-----|------|
| 2 | 62 | Who among the following were the first to invade India? | 4.0 | 1.00 |
| | | A1 Afghan : | | |
| | | A2 : : Mongols | | |
| | | A3 Arabs | | |
| | | A4 Turks | | |
| h : | tive Question | | | |
| 63 | 63 | The Rathas of Mahabalipuram was built during the reign of the: | 4.0 | 1.00 |
| | | A1 Palas | | |
| | | A2 Cholas | | |
| | | A3 Rashtrakutas | | |
| | | A4 Pallavas | | |
| | | | | |
| | tive Question | | 1.0 | 1.00 |
| 54 | 64 | Which is the smallest (in area) of the following Union Territories? | 4.0 | 1.00 |
| | | A1 Chandigarh : | | |
| | | A2 Dadra and Nagar Haveli | | |
| | | A3 Daman and Diu | | |
| | | A4 Lakshadweep | | |
| ~•• | | | | |
| Objec 55 | tive Question | The Menoreous ferrate of the Connection data (W-+ DW | 4.0 | 1.00 |
| | | The Mangroove forests of the Gangetic delta (West Bengal) are called: | .0 | 1.00 |
| | | A1 Sholas : | | |
| | | A2 Evergreen forest | | |
| | | A3 Sunderbans | | |

| | | A4 Kalibans : | | |
|---|--------------------|---|-----|------|
| | | | | |
| | ive Question | | | 1 |
| 6 | 66 | The prince abdicated the crown and returned to his castle. <i>Abdicated</i> means | 4.0 | 1.00 |
| | | A1 Gave up | | |
| | | : Gave up | | |
| | | A2 | | |
| | | A2 Sold | | |
| | | A3 | | |
| | | A3 Reinvested | | |
| | | | | |
| | | A4 Auctioned | | |
| | | | | |
| | ive Question 67 | The convicted criminal absconded prior to the sentencing phase of the trial. <i>Absconded</i> means | 4.0 | 1.00 |
| | | The construct of minimal absoluted prior to the sentencing phase of the than responded means | | |
| | | A1 Touched the jury | | |
| | | | | |
| | | A2 Reported immediately | | |
| | | | | |
| | | A3 : Left after discussion | | |
| | | | | |
| | | A4 : Departed secretly | | |
| | | | | |
| | ive Question | | | |
| 8 | 68 | The old man was benevolent with his fortune. <i>Benevolent</i> means | 4.0 | 1.00 |
| | | | | |
| | | A1 Secretive | | |
| | | A2 | | |
| | | A2 Stingy | | |
| | | A2 | | |
| | | A3 Kind : | | |
| | | | | |
| | | A4 Careful | | |
| | | | | |
| | ive Question 69 | The cathode of a battery was removed. <i>Cathode</i> means | 4.0 | 1.00 |
| | | | | |
| | | A1 Positive pole | | |
| | | | | |
| | | | | |
| | | A2 Negative pole | | |
| | | A2 Negative pole | | |

| | A4 Opposite pole : | | |
|--------------------|---|-----|------|
| Objective Question | | | |
| 70 70 | The scientist was able to evoke powerful emotions from her audience. Evoke means | 4.0 | 1.00 |
| | | | |
| | Al Sell. | | |
| | A2 Calm. | | |
| | A3 Call forth. | | |
| | A4 Exaggerate. | | |
| Objective Question | | | |
| 71 71 | The winning team of the World Series often has a jovial attitude. Jovial means | 4.0 | 1.00 |
| | Al Merry : | | |
| | A2 Sad | | |
| | A3 Somber | | |
| | A4 Laborious | | |
| Objective Question | | | |
| 72 72 | The Sherman tank commander noted innumerable troops moving forward against his position. <i>Innumerable</i> means | 4.0 | 1.00 |
| | Al Limited | | |
| | A2 Weary | | |
| | A3 Countless | | |
| | A4 Harmless | | |
| Objective Question | | | |
| 73 73 | The plant entered the latent phase of development in the fall. <i>Latent</i> means | 4.0 | 1.00 |
| | Al First | | |
| | | | |

| | | A3 Last | | |
|----------|-------------|---|-----|------|
| | | A4 : Dormant | | |
| | ve Question | | | |
| 74 74 | 74 | The aural component of balance is critical for postural control during ambulation. Aural means related to the | 4.0 | 1.00 |
| | | A1 Eye | | |
| | | A2 Ear | | |
| | | A3 Nose | | |
| | | A4 Mouth | | |
| | ve Question | | | |
| 75 7 | 75 | The official exhibited a heedless attitude when dealing with the dignitaries. <i>Heedless</i> means | 4.0 | 1.00 |
| | | A1 Thoughtless. | | |
| | | A2 Pleasant. | | |
| | | A3 Friendly. | | |
| | | A4 Bitter. | | |
| Ohiectiv | ve Question | | | |
| | 76 | He was a teetotaller and strictly believed in observing | 4.0 | 1.00 |
| | | A1 sanguinary | | |
| | | A2 sentry | | |
| | | A3 sobriety : | | |
| | | A4 succulence | | |
| Ohiectiv | ve Question | | | |
| | 77 | The child looked very and its innocent pranks endeared it to everyone in the house | 4.0 | 1.00 |
| | | A1 seraphic | | |

| | | A2 sedulous : | | |
|----------|-------------|---|-----|------|
| | | A3 specious | | |
| | | A4 : staunch | | |
| Objectiv | ve Question | | | |
| | 78 | Such an meeting I never expected to take place. | 4.0 | 1.00 |
| | | A1 : adventitious | | |
| | | A2 : audacious | | |
| | | A3 serene | | |
| | | A4 supernal | | |
| Objectiv | ve Question | | | |
| | 79 | Her manners in the face of difficulty impressed me most of all. | 4.0 | 1.00 |
| | | A1 : sacrilegious | | |
| | | A2 : sangfroid | | |
| | | A3 supernumerary | | |
| | | A4 surrogate | | |
| | ve Question | | | |
| | 80 | His tastes often led to his being dubbed as a maverick. | 4.0 | 1.00 |
| | | A1 sovereign | | |
| | | A2 : sartorial | | |
| | | A3 sobriquet | | |
| | | A4 soporific | | |
| Objectiv | ve Question | | | |
| | 81 | However sacred a person, may be, but he must not be | 4.0 | 1.00 |
| | | A1 sanctimonious | | |

| | | A2 : slithering | | |
|----|---------------|--|-----|------|
| | | | | |
| | | A3 sickly | | |
| | | | | |
| | | A4 | | |
| | | A4 : skittish | | |
| | | | | |
| | tive Question | | 1.0 | 1.00 |
| 82 | 82 | Most of the stories regarding the miracles performed by various religious prophets are, there is no historical evidence to support them. | 4.0 | 1.00 |
| | | A1 apocalyptic | | |
| | | | | |
| | | A2 antediluvian | | |
| | | | | |
| | | A3 apocryphal | | |
| | | apoerypnai | | |
| | | | | |
| | | A4 ; aphasic | | |
| | | | | |
| | tive Question | | | 4.00 |
| 83 | 83 | Choose the word that is most nearly similar in meaning to the word in bold: ARTLESS | 4.0 | 1.00 |
| | | | | |
| | | A1 : lacking art | | |
| | | | | |
| | | A2 : boring | | |
| | | - oomg | | |
| | | A2 | | |
| | | A3 : dexterous | | |
| | | | | |
| | | A4 : innocent | | |
| | | | | |
| | tive Question | | | |
| 84 | 84 | Choose the word that is most nearly similar in meaning to the word in bold: SUPERNAL | 4.0 | 1.00 |
| | | SUI ENIME | | |
| | | A1 : superb | | |
| | | : | | |
| | | A2 | | |
| | | A2 eternal | | |
| | | | | |
| | | A3 : chimerical | | |
| | | | | |
| | | A4 trash | | |
| | | | | |
| | | | | |

Objective Question 85 85 4.0 1.00 Choose the word that is most nearly similar in meaning to the word in bold: SABBATICAL A1 clergy-related A2 study leave A3 ecumenical A4 narrow **Objective** Question 86 86 4.01.00 Read the passage carefully and answer the questions given below: Few things cast a long shadow on human failing as much as sex selection does. To choose on the basis of gender and eliminate new life if the gender is not 'favourable' can easily be among humanity's worst moments. Last week's case of infanticide in Tamil Nadu's Usilampatti, historically notorious for its crude methods of killing female babies, sent a chill down the spine of the country. Years after it was believed that awareness generation and targeted behaviour change communication had led to people giving up the inhuman practice of feeding female infants with the toxic milk of a local herb, the news that a couple had reportedly used the same method to kill their second girl child, just a month old, had child rights activists wringing their hands in frustration. Chekkanoorani, a suburb near Usilampatti, in Madurai district, was the scene of the crime, where police arrested a young couple and the paternal grandfather of the child for having fed the 31day-old with the toxic juice, killing her. This is no isolated case in a nation of missing girls. Data on sex ratio at birth (SRB) culled from the Civil Registration System; show an alarming fall over the years. From 903 girls for every 1,000 boys in 2007, it dropped to 877 in 2016. Four States have an SRB equal to or below 840: Andhra Pradesh and Rajasthan (806), Bihar (837), Uttarakhand (825) and Tamil Nadu (840). Activists point out that while infanticide may have come down, sex selective abortion at scan centres continues as the preferred vehicle for parents (and grandparents) obsessed with son preference. This despite the fact that the Pre-Conception and Pre-Natal Diagnostic Techniques Act was enacted and amended to arm the state to wage a war against this pernicious practice. The Centre's 'Beti Bachao, Beti Padhao' campaign aimed at saving girl children has a huge unfinished task in front of it. Tamil Nadu, at one stage under the leadership of former Chief Minister Jayalalithaa, effectively employed the Cradle Baby Scheme to counter infanticide, along with effective awareness campaigns. The cradles are still there, and the babies are coming too, but the SRB has been steadily dropping since 2011. It is time again for the government to ramp up awareness building exercises, and this time use technology to monitor every single pregnant woman right down to taluk levels until at least one year after birth. While punitive aspects might offer a measure of deterrence, true change can only be brought about by a change in attitude. As Amartya Sen argued: while at birth boys outnumber girls, 'after conception, biology seems on the whole to favor women'. The weapon that the government needs to use now is one that will be powerful enough to eliminate the perversion of son preference from people's minds. The expression 'gender is not favourable' means: Al gender is not equal. A2 gender is not acceptable. A3 gender is not up to the mark. A4 gender not reaching benchmark. **Objective** Question 1.00 87 4.0 87 Read the passage carefully and answer the questions given below: Few things cast a long shadow on human failing as much as sex selection does. To choose on the basis of gender and eliminate new life if the gender is not 'favourable' can easily be among humanity's worst moments. Last week's case of infanticide in Tamil Nadu's Usilampatti, historically notorious for its crude methods of killing female babies, sent a chill down the spine of the country. Years after it was believed that awareness generation and targeted behaviour change

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|---|---|--|
| | | |
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A3 Educate the girl child and Save the girl child.

A4 Educate the girl child and Stop infanticide.

| 89 Read the passage carefully and answer the questions given helow: 4.0 1.00 Few things cast a long shadow on human fulling as much as sex selection does. To choose on the basis of gender and diminate new life if the gender is not "favourble" can easily be among humanity's worst moments. Last week's case of infinitride in Tamil Nadu's Usilamparti, historically notorious for its crude methods of killing female babies, sent a chill down the spine of the country. Years after it was believed that avareness generation and targeted behaviour change communication had led to people giving up the inhuman practice of feeding female infants with the toxic milk of a local herb, the news that a couple had reportedly used the same method to kill their second girl child, just a month old, had child rights activists wringing their hands in furstration. Chekkamorani, a suburb near Usilampatti, in Madurai district, was the scene of the crime, where police arrested a young ownle and the paternal grandfaher of the child for having fed the 31 day-old with the toxic piek (killing her. This is no isolated case in a nation of missing girls. Data on sex muto a birth (SRB) culled from the Civil Registration System; show an alarming fall over the years. From 903 girls for every 1,000 boys in 2007, it droped to 877 in 2016. Four States have an SRB equal to or below 840: Andhra Pradesh and Rajasthan (806), Bihar (837), Uttankhand (825) and Tamil Nadu (840). Activists point out that while infanticide any have come down, sex selective aborino at scan centres continues as the perferenc. This bachao, Bet Padhao' campaing anime at a saving girl children has a huge unfinished task in fort of it. Tamil Nadu, at one stage under the leadership of former Chied misster Jayalalthan, effectively employed the Crine Baba, Stehe Padhao' campaing in ani at a saving girl children has a huge unfinished task in fare c |
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| |
| |

| 90 | 90 | Read the passage carefully and answer the questions given below: | 4.0 | 1.00 |
|----|----|---|-----|------|
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|---------|--------------|--|-----|------|
| | | Technology will be used to counter decline in sex ratio by: | | |
| | | A1 the advancement in diagnostic techniques. | | |
| | | A2 monitoring every single pregnant woman right down to taluk levels. | | |
| | | A3 tracking the hospitals. | | |
| | | A4 monitoring scanning centres | | |
| Ohiecti | ive Question | | | |
| | 91 | 'L' is West of 'M'. 'N' is South of 'L'. 'P' is North of 'M' and 'O' is East of 'P'. Then, 'N' is in which direction with respect to 'O'? | 4.0 | 1.00 |
| | | A1 South-East | | |
| | | A2 South-West | | |
| | | A3 North-West | | |
| | | A4 : North-East | | |
| Objecti | ive Question | | | |
| - | 92 | In a certain code language, MIST is written as NRHG. How is HEAT written in that code? | 4.0 | 1.00 |
| | | A1 GZVS | | |
| | | A2 STGW | | |
| | | A3 TSZG | | |
| | | A4 SVZG | | |
| Objecti | ive Question | | | |
| | 93 | How many such pairs of letters are there in the word 'EVERYTHING' which have as many letters between them in word as in the alphabetical order? | 4.0 | 1.00 |
| | | Al One | | |
| | | A2 Two | | |

| | | A3 Three | | |
|--------|---------------|--|-----|------|
| | | A4 Four : | | |
| bject | tive Question | | | |
| 94 | 94 | In a family of seven members A,B,C,D,P,Q and R. A is the father of B. A has only two sons. D and C are Daughter-in-law of A. Q is the niece of B. P and Q are cousins. R is married to C. Who is the mother of P? A1 : C | 4.0 | 1.00 |
| | | A2 D | | |
| | | A3 Q | | |
| | | A4 None of these | | |
| Object | tive Question | | | |
| 95 | 95 | If LIBRARY is coded as '2756968' and 'BRAVE' is coded as '46913' then, how is 'ARRAY' coded in the same way? | 4.0 | 1.00 |
| | | A1 96968 : | | |
| | | A2 96698 | | |
| | | A3 99668 : | | |
| | | A4 98669 | | |
| Object | tive Question | | | |
| 96 | 96 | Aliya starts from her office. After walking a distance of 50m,she turns 90° in clockwise direction and walks 100m. Again she turns 90° in clockwise direction. After moving a distance of 50m, turns to her left and walks 50m. She then turns to the left and walks 20m. Finally, she turns to her right and reach hostel, which is in south. In which direction she is facing before she turns first 90° in clockwise direction? Al South | 4.0 | 1.00 |
| | | A2 North | | |
| | | A3 East | | |
| | | A4 West | | |
| Dbject | tive Question | | | |
| 97 | 97 | Each consonant in the word TENDULKAR is replaced by next letter of the English alphabetical and each vowel is replaced with the letter preceding it and the new letters are arranged alphabetically, which of the following will be the seventh from | 4.0 | 1.00 |

| | | the left end after the arrangement? | | |
|--------|-------------|---|-----|------|
| | | A1 T | | |
| | | A2 L | | |
| | | A3 M | | |
| | | A4 None of these | | |
| hiaati | ve Question | | | |
| | 98 | M is the father of P who is the husband of O. S is only brother of R who is the daughter of O. N is the sister of P and married to Q. If W is wife of M then, how is W related to N? | 4.0 | 1.00 |
| | | Al Mother | | |
| | | A2 : Sister | | |
| | | A3 Mother in law | | |
| | | A4 : Sister in law | | |
| biecti | ve Question | | | |
| | 99 | Following incomplete series is presented. Find out the number which should come at the place of question mark which will complete the series: 4, 16, 36, 64 ? | 4.0 | 1.00 |
| | | A1 300 | | |
| | | A2 200 | | |
| | | A3 100 | | |
| | | A4 : 150 | | |
| biacti | ve Question | | | |
| | 100 | If 'yellow' is called 'blue', 'blue' is called 'white', 'white' is called 'black', 'black' is called 'red', 'red' is called 'black', 'black' is called 'violet', what would be the colour of human blood? | 4.0 | 1.00 |
| | | Al Red | | |
| | | A2 Yellow | | |
| | | A3 : Blue | | |

| A4 : Black |
|---------------|
| |